



CITY OF STANLEY

# City Council Meeting Agenda

October 12, 2023

**6:00 p.m.**

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## Regular Council Meeting (Idaho Code 74-204 (1))

**Call to Order:** (Mayor Botti)

**Roll Call:**

**Agenda Amendments [Idaho Code 74-204 (4)(b) and (c)]:**

**Mayor Comments:**

**Council Comments:**

### **Presentations/Citizen Participation:**

The public is invited to present commentary at will regarding any city-related business, whether or not that item is included on the agenda. Comments are limited to five (5) minutes and may or may not be addressed by the Council/Mayor.

### **Consent Agenda:**

- 09-28-23 Town Hall/Council Meeting and the Payment approval – Unpaid and prepaid bills for August/September – [action item](#)

### **Law Enforcement:**

- Sheriff's Reports

### **Community Building:**

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### **Pioneer Park:**

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### **Streets and Roads:**

- Winter Streets & Roads Contract 23-2024 - [action item](#)

### **Ad Hoc Committee Chairs:**

Cemetery: (Laurii Gadwa)

Code Review/Revision: (Steve Botti):

Sawtooth Association (SIHA): (Lin Gray)

Snowmobile Groomer: (Gary Gadwa)

Chamber of Commerce: (Mandy Clark)

Report on current activities, advertising, events, etc.

**Old Business:**

- 2023–2024 Law Enforcement Agreement and Financial Aid Agreement between the City of Stanley, Custer County and Custer County Sheriff's Office – tabled in the 9/28/23 meeting - [action item](#)
- Discuss revised plans for the IDPR grant application - [action item](#)

**New Business:**

- 15<sup>th</sup> annual Winterfest - Permissions and Requests on 02/16 thru 02/17, 2024 - [action item](#)
- Jeff Welker & CJ Sherlock requesting a donation for their 2<sup>nd</sup> annual Fat Bike Fondo 02/16 thru 02/17/24 - [action item](#)

**Building Permits/City Council Approval:**

- none

**Building Permits approved by the Building Administrator:**

- Permit #993 – B&C Property Holdings, LLC – 300 Eva Falls Avenue - Outdoor Stage 38' x 36'

**City Clerk Report:** (City Clerk/Treasurer Cari Tassano)

- Priorities: Transparent Idaho Report to the State Controller's office is completed. Working on all quarterly reports including the Treasury Report and preparing fiscal year end FY 22-2023 for the Audit report.
- As of November 1, 2023, we will be moving to winter office hours: 10:00 to 5:00 and winter regular meeting schedule start time: 5:00 p.m.

**Option Tax/Treasury Report:** (City Clerk/Treasurer Cari Tassano)

Monthly Financials, Check Register, Accounts Receivable Report, Option Tax Report, Local Government Investment Pool.

**Adjournment:**